

# Saint Mary's Catholic Church

## Mount Evelyn



## Sixteenth Sunday in Ordinary Time

22 July 2018

### readings

#### Next Week

2 Kgs 4:42-44  
Ps 144:10-11, 15-18. R. v.16  
Eph 4:1-6  
Jn 6:1-15

#### 10:30 Mass hymns

Entrance: No. 538  
Offertory: No. 512  
Communion: No. 620  
Recessional: No. 552

### in a nutshell

In today's Gospel Jesus shows great care for his disciples. After a busy mission he takes them off to a quiet place to rest. He also takes pity on the crowds who follow him. Recognizing their spiritual hunger, he teaches them at some length. Jesus takes pity on us as well. Like the crowds and his disciples, we need to periodically step aside from our many chores and activities to be nourished by his life-giving word and fed by the Eucharist.

### we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially *Kaye Williams, Diane Wright, Cameron Beyer, Kaye Law and Fay Grant.*

For those who have died recently and those whose anniversary occurs at this time, especially Carmelo Costa

### of special note

Vinnies Winter Appeal this weekend  
*More Information Inside*

## Raise Your Voices

### Entrance Antiphon

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

### Psalm Response

(R.) The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. (R.)

He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff,  
with these you give me comfort. (R.)

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. (R.)

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. (R.)

### Gospel Acclamation

Alleluia, alleluia!  
My sheep listen to my voice, says the Lord;  
I know them, and they follow me.  
Alleluia!

### Communion Antiphon

Behold, I stand at the door and knock, says the Lord.  
If anyone hears my voice and opens the door to me,  
I will enter his house and dine with him, and he with me.

## The Parish of St Mary's

Parish Priest  
REV. MICHEL G CORRIVEAU

Parish Secretary  
Janine Meades

Parish Office Hours  
Thursday  
9:00am-4:00pm

### Weekly Schedule

Sunday Mass  
Saturday—6:30pm  
Sunday—10:30am & 5:00pm

Weekday Mass & Rosary  
Tuesday—9:00am  
Thursday—9:00am  
Friday—9:00am  
*Except 2nd Fridays of the month  
Mass at 11:30am  
Rosary prayed before morning Mass*

Reconciliation  
Saturday—11:30am-12:30pm  
Friday—8:00am-8:45am  
*Except 2nd Fridays of the month*

Exposition  
Friday at 8:00am  
*Except 2nd Fridays of the month*

### Weddings

*Please contact the office*

### Baptisms

*Please see Father after Mass*

## Parish Primary School

Principal: Angela Glennie

Website:  
[smmoutevelyn.catholic.edu.au](http://smmoutevelyn.catholic.edu.au)

## MINISTRIES

July 21/22

### Lectors

Sat 6:30pm	H Rolando
Sun 10:30am	M O'Kane
Sun 5:00pm	K Zmegac

### Extraordinary Ministers

Sat 6:30pm	J Foley
Sun 10:30am	A Van Tilburg, M Roberts, P McIlrath
Sun 5:00pm	A Zmegac

July 27/29

### Lectors

Sat 6:30pm	R Pritchard
Sun 10:30am	N Madden
Sun 5:00pm	A Zmegac

### Extraordinary Ministers

Sat 6:30pm	A Dickson
Sun 10:30am	M Jeffs, P Lannoy, C Hanley
Sun 5:00pm	K Zmegac

### New rosters available in the foyer.

### Counters

July 22 :

July 29: M Cross & N Madden

August 5: S & J Caton

August 12: M & J Cullinan

### Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330 Monday - Friday 10am to 3pm, St Mary's Conference 0427 874 374 or Nick Madden 0408 179 707.

### Bulletin notices:

[mounevelyn@cam.org.au](mailto:mounevelyn@cam.org.au)

For positions vacant within the Diocese visit:

<http://www.cam.org.au/Jobs.aspx>

## Parish Notices

### Vinnies Winter Appeal: 21/22 July

Thank you for your generous support in the past and your continued support to the great work of the local Vinnies Chapter who help those in need in our own Parish Community.

### Catholic Mission Appeal: 28/29 July

*How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news...*

Next weekend our parish will be holding the annual Catholic Mission Church Appeal. This year we are invited to help to heal a nation through education in Myanmar. Led by Cardinal Charles Maung Bo, the Church is developing an alternative system of quality education, with comprehensive teacher training programs and the establishment of new schools, especially in remote areas. It has been called an "education revolution", and the potential impact is far-reaching. Please come prepared next weekend and give generously to this important work. You will have an opportunity to become an integral part of this inspiring work by joining as a monthly giving partner. This regular contribution will directly support education in Myanmar. Freecall: 1800 257 296 [catholicmission.org.au/Myanmar](http://catholicmission.org.au/Myanmar)

### Mass of Reception for Archbishop-Elect Peter Comensoli

The Mass will be at 7pm on Wednesday, 1 August 2018 at St Patrick's Cathedral. Following the Mass, there will be hospitality extended to all in Central Hall, Brunswick Street, Fitzroy. Guests wishing to attend please go to [www.cam.org.au/Reception-Mass](http://www.cam.org.au/Reception-Mass).

### CDF Community Fund

When Father James 'Jim' Wall established the Melbourne Funds movement over 60 years ago, it began with a modest investment from a single parishioner.

Contributions are pooled and in turn used to provide loans for important capital development projects in Catholic parishes, schools, hospitals, aged care and social services.

Across Australia, a number of CDFs have joined together in a new partnership to form the CDF Community Fund. Through the combined efforts of these Dioceses, the CDF Community Fund is able to provide funding for a variety of projects.

The CDF Community Fund offers a range of products for Students, Catholic Employees, Parishioners and members of the wider community.

Information leaflets are available in the foyer.

### St Maria Annunziata Fest—September 23

The annual St Maria Annunziata Festa will be held on September 23<sup>rd</sup>. The organising committee are calling for people to volunteer their time to help out on the day. Please contact Carmel on 0407 002 529 if you are willing to help.

### Become more involved - Volunteers needed!

Are you looking for a way to become more involved in the weekly Mass you attend? Have you thought of volunteering to be a reader. It would be good to have some new faces and voices up there.

The morning tea after 10:30 Mass is a great initiative giving parishioners a chance to mingle, meet and chat. Let's spread the joy. Sign up to assist with the preparation and serving.

We have a very small group of people who clean the church each month and on special occasions therefore it would be lovely to add to their numbers.

### **The Eucharist.**

Even after the celebration of the Divine mysteries, the Lord Jesus remains living in the Tabernacle, because of this He is praised, especially by Eucharistic Adoration... Pope Benedict XV1

Adoration, Friday mornings 8:00am except second Friday of the month.

Yarra Junction, Thursday nights at 7:00pm except first Thursday.

### **St Vincent de Paul—Firewood**

The St Mary's chapter of St Vinnies is selling firewood at \$100 per cubic meter. Ring Nick Madden on 0408 179 707 for more information and/or to arrange a delivery.

### **Wednesday Night Faith Night**

We have begun a new series on The Bible and the Sacraments. If you want to gain a greater understanding of the Sacraments, come and join us. We meet at St Mary's Community Room (the portable next to the presbytery) at 7:30pm. All are welcome to join us.

### **Stewardship Corner**

*"...come away by yourselves to a lonely place and rest awhile."*  
**MARK 6:31**

Do you spend time, every day, alone and in silence listening to how God is calling you? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some "alone" time with God.

### **Year of Youth—Weekly Prayer**

That on this tenth anniversary of World Youth Day 2008 in Sydney, the Church will continue to listen and respond to the voice of the young. We pray to the Lord.

### **Pope's July prayer intention: For priests**

It has become the custom of Pope Francis to release a video message detailing his prayer intention for each month. Following is a transcript of the July video:

The tiredness of priests... Do you know how often I think about it? Priests, with their virtues and defects, work in many different areas. Working on so many active fronts, they cannot remain inactive after a disappointment. At such times, it's good for them to remember that the people love their priests, need them, and trust in them.

Let us pray together that priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

### **Tour To Panama For World Youth Day 18–29 January 2019**

The next International World Youth Day celebration will be held in Panama from 22 to 27 January 2019. This is your invitation to join the GPBS (Gather, Proclaim, Break, Send) tour to Panama. Experience the warm hospitality of the Panamanian people and their amazing expression of Christian hospitality, deep tradition and spiritual heritage. It will also be a time of cultural exchange, dialogue, worship and celebrations with the youth of the world and Pope Francis. This complete package includes return economy airfare to Panama City, quality accommodation, WYD registration, WYD transportation in Panama City, bonus tours and the majority of your meals, as well as all transfers. **Cost:** TBA  
**Details:** Paul Skippen on 0412 850 883 or [info@gbps.com.au](mailto:info@gbps.com.au)

## **Readings Reflection**

### [One Flock](#)

As the Twelve return from their first missionary journey in today's Gospel, our readings continue to reflect on the authority and mission of the Church.

Jeremiah says in the First Reading that Israel's leaders, through godlessness and fanciful teachings, had misled and scattered God's people. He promises God will send a shepherd, a king and son of David, to gather the lost sheep and appoint for them new shepherds (see Ezekiel 34:23).

The crowd gathering on the green grass (see Mark 6:39) in today's Gospel is the start of the remnant that Jeremiah promised would be brought back to the meadow of Israel. The people seem to sense that Jesus is the Lord, the good shepherd (see John 10:11), the king they've been waiting for (see Hosea 3:1–5).

Jesus is moved to pity, seeing them as sheep without a shepherd. This phrase was used by Moses to describe Israel's need for a shepherd to succeed him (see Numbers 27:17). And as Moses appointed Joshua, Jesus appointed the Twelve to continue shepherding His people on earth.

Jesus had said there were other sheep who did not belong to Israel's fold, but would hear His voice and be joined to the one flock of the one shepherd (see John 10:16). In God's plan, the Church is to seek out first the lost sheep of the house of Israel, and then to bring all nations into the fold (see Acts 13:36; Romans 1:16).

Paul, too, in today's Epistle, sees the Church as a new creation, in which those nations who were once far off from God are joined as "one new person" with the children of Israel.

As we sing in today's Psalm, through the Church, the Lord, our good shepherd, still leads people to the verdant pastures of the kingdom, to the restful waters of baptism; He still anoints with the oil of confirmation, and spreads the Eucharistic table before all people, filling their cups to overflowing.

[Dr. Scott Hahn](#)  
[stpaulcenter.com](http://stpaulcenter.com)

# The Sacrament of Confession

[Jesus] breathed on [the disciples], and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retrained.” (Jn 20.23)

“Unless you repent you will all likewise perish.” (Lk 13.3)

The Sacrament of Penance and Reconciliation, or simply Confession, was instituted by Christ to forgive those sins committed after Baptism; for this reason, Tertullian (c.155 – c. 240 AD) called it “the second plank [of salvation] after the shipwreck which is the loss of grace”. Bishops and priests are empowered to give solution in the name of Christ.

Baptism cleanses us from all sin, but the inclination to sin, or concupiscence, remains part of the human condition. Christ established the Sacrament of Penance as a means to receive God’s forgiveness and healing for sins committed after Baptism.

Christ entrusted this ministry to the Apostles, and this power is handed on through the Sacrament of Holy Orders. Through the Sacrament of Penance, God reconciles the penitent with himself and his Church and restores his friendship after it has been either broken through mortal sin or wounded by venial sin.

To receive God’s forgiveness the penitent must have contrition for his or her sins. When a person is sorry for sins out of love for God, it is called perfect contrition; when sorrow arises from fear of Hell or punishment, it is called imperfect contrition. Either perfect or imperfect contrition is sufficient for divine forgiveness.

The form of the Sacrament has changed over the centuries, but its essential elements—admission of guilt, contrition, absolution, and penance—have remained. In the Rite of Penance, the penitent confesses aloud to a bishop or priest, who grants absolution and prescribes a penance or restitution.

In addition to forgiving sins, the Sacrament of Penance restores sanctifying grace lost by mortal sin, remits eternal punishment and part of the temporal punishment due to sin, imparts actual graces to avoid sin in the future, reconciles the penitent with the Church, and gives peace of conscience and spiritual consolation.

While the Church requires Catholics to confess all mortal sins at least once yearly, it is best to confess any mortal sin as soon as possible. The Church recommends frequent confession even of venial sins as a way to help combat sinful tendencies.

**1449** The formula of absolution used in the Latin Church expresses the essential elements of this sacrament: the Father of mercies is the source of all forgiveness. He effects the reconciliation of sinners through the Passover of his Son and the gift of his Spirit, through the prayer and ministry of the Church:

God, the Father of mercies,  
through the death and the resurrection of his Son  
has reconciled the world to himself  
and sent the Holy Spirit among us  
for the forgiveness of sins;  
through the ministry of the Church  
may God give you pardon and peace,  
and I absolve you from your sins  
in the name of the Father, and of the Son, and of the Holy Spirit.

**1451** Among the penitent’s acts contrition occupies first place. Contrition is “sorrow of the soul and detestation for the sin committed, together with the resolution not to sin again.” (Council of Trent 1551)

**1454** The reception of this sacrament ought to be prepared for by an examination of conscience made in the light of the Word of God. The passages best suited to this can be found in the Ten Commandments, the moral catechesis of the Gospels and the apostolic Letters, such as the Sermon on the Mount and the apostolic teachings.

**1455** The confession (or disclosure) of sins, even from a simply human point of view, frees us and facilitates our reconciliation with others. Through such an admission man looks squarely at the sins he is guilty of, takes responsibility for them, and thereby opens himself again to God and to the communion of the Church in order to make a new future possible.

**1462** Forgiveness of sins brings reconciliation with God, but also with the Church. Since ancient times the bishop, visible head of a particular Church, has thus rightfully been considered to be the one who principally has the power and ministry of reconciliation: he is the moderator of the penitential discipline. Priests, his collaborators, exercise it to the extent that they have received the commission either from their bishop (or religious superior) or the Pope, according to the law of the Church.

**1467** Given the delicacy and greatness of this ministry and the respect due to persons, the Church declares that every priest who hears confessions is bound under very severe penalties to keep absolute secrecy regarding the sins that his penitents have confessed to him. He can make no use of knowledge that confession gives him about penitents’ lives. This secret, which admits of no exceptions, is called the “sacramental seal,” because what the penitent has made known to the priest remains “sealed” by the sacrament.