

Saint Mary's Catholic Church

Mount Evelyn



Seventeenth Sunday in Ordinary Time

29 July 2018

readings

Next Week

Ex 16:2-4. 12-15
Ps 77:3-4. 23-25. 54. R. v.24
Eph 4:17, 20-24
Jn 6:24-35

10:30 Mass hymns

Entrance: No. 504
Offertory: No. 555
Communion: No. 163
Recessional: No. 408

in a nutshell

In the miracle of the multiplication of the loaves and fishes Jesus not only provides enough food to feed a large crowd but twelve hampers too much! Our God is an abundant giver who satisfies all our needs. Trusting in the goodness of God, may we love one another in complete selflessness and generosity. May we share freely our personal material gifts with all who are in need.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially *Kaye Williams, Diane Wright, Cameron Beyer, Kaye Law and Fay Grant.*

For those who have died recently and those whose anniversary occurs at this time.

of special note

We Pray for the children of our Parish who made their Confirmation on Friday evening
More Information Inside

Raise Your Voices

Entrance Antiphon

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

Psalm Response

(R.) The hand of the Lord feeds us;
he answers all our needs.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. (R.)

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. (R.)

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. (R.)

Gospel Acclamation

Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people.
Alleluia!

Communion Antiphon

Bless the Lord, O my soul,
and never forget all his benefits.

The Parish of St Mary's

Parish Priest
REV. MICHEL G CORRIVEAU

Parish Secretary
Janine Meades

Parish Office Hours
Thursday
9:00am-4:00pm

Weekly Schedule

Sunday Mass
Saturday—6:30pm
Sunday—10:30am & 5:00pm

Weekday Mass & Rosary
Tuesday—9:00am
Thursday—9:00am
Friday—9:00am
*Except 2nd Fridays of the month
Mass at 11:30am
Rosary prayed before morning Mass*

Reconciliation
Saturday—11:30am-12:30pm
Friday—8:00am-8:45am
Except 2nd Fridays of the month

Exposition
Friday at 8:00am
Except 2nd Fridays of the month

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Angela Glennie

Website:
smmountevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Website: stmarysmtevelyn.org.au

Email: moutevelyn@cam.org.au

MINISTRIES

July 27/29

Lectors

Sat 6:30pm	R Pritchard
Sun 10:30am	N Madden
Sun 5:00pm	A Zmegac

Extraordinary Ministers

Sat 6:30pm	A Dickson
Sun 10:30am	M Jeffs, P Lannoy, C Hanley
Sun 5:00pm	K Zmegac

August 4/5

Lectors

Sat 6:30pm	F Willoughby
Sun 10:30am	S Somers
Sun 5:00pm	J Griffin

Extraordinary Ministers

Sat 6:30pm	H Rolando
Sun 10:30am	A Van Tilburg, A Somers, V Borelli
Sun 5:00pm	A Zmegac

New rosters available in the foyer.

Counters

July 29: M Cross & N Madden
August 5: S & J Caton
August 12: M & J Cullinan
August 19: C & B McGuire

Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm, St Mary's Conference 0427 874 374 or Nick Madden 0408 179 707.

Bulletin notices:

mountevelyn@cam.org.au

For positions vacant within the Diocese visit:
<http://www.cam.org.au/Jobs.aspx>

Parish Notices

Confirmation 2018

On Friday night, 32 children from our Parish were Confirmed by Monsignor Tony Ireland. Remember these children and their families in your prayers.

Celebrate Moira Burgi's Birthday this weekend

Congratulations to Moira on the occasion of her 102nd birthday this week. Please stay after 10:30 Mass and join family, friends and fellow parishioners for a Birthday Cake morning tea to wish Moira a "Happy Birthday". All are welcome.

Vinnies Winter Appeal— Thank you

St Vincent de Paul Society would like to thank all parishioners for your donations to our Winter appeal, which raised \$1089.25 which will be used to assist the families in need in our Parish area.

Catholic Mission Appeal: This week end

'How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news...' Isaiah 52:7

In Hakha, a remote town in the mountainous north of Myanmar, St John's School is educating local children with a child-centred methodology. Three of the teachers at St John's have been trained through the Pyinya Sanyae Institute of Education (PSIE) in Yangon, and have been posted to this school to help local children learn in a modern way that maximises their potential. Your support through Catholic Mission can enable PSIE to continue training teachers and help improve education across the country. You can also help St John's School add grades to ensure continuity of education, and become economically sustainable. You will have an opportunity to become an integral part of this inspiring work by joining as a monthly giving partner. This regular contribution will directly support education in Myanmar. Freecall: 1800 257 296 catholicmission.org.au/Myanmar

Upcoming Collections

August 11/12: CatholicCare
September 1/2: Priest's Retirement Fund

Mount Lilydale Mercy College musical "Back to the 80's"

The musical will transport you back to a time of acid wash jeans, Rubik's cubes, and fluoro leg warmers. With nearly 200 students, teachers and parents involved in the production, this show is set to be an extravaganza of colour, fun and, of course, many of your favourite '80s tunes. Attending this event is a wonderful way to experience life at the college first hand. Tickets are now on sale for three performances: Thursday 2, Friday 3 and Saturday 4 August at 7.30pm BOOKINGS: <https://www.trybooking.com/WLHU>

Mass of Reception for Archbishop-Elect Peter Comensoli

The Mass will be at 7pm on Wednesday, 1 August 2018 at St Patrick's Cathedral. Following the Mass, there will be hospitality extended to all in Central Hall, Brunswick Street, Fitzroy. Guests wishing to attend please go to www.cam.org.au/Reception-Mass.

The Eucharist.

You instituted this Sacrament because Your love exceeds all words. You desire to give Yourself to us and took up Your dwelling in the consecrated Host, entirely and forever, until the end of time.... St. Angela of Foligno. Adoration, Friday mornings 8:00am except second Friday of the month. Yarra Junction, Thursday nights at 7:00pm except first Thursday (Warburton).

Year of Youth—Weekly Prayer

That young people will offer their gifts and talents to the mission of Christ's Church. *We pray to the Lord.*

CDF Community Fund

Information leaflets are available in the foyer.

St Maria Annunziata Fest—September 23

The annual St Maria Annunziata Festa will be held on September 23rd. The organising committee are calling for people to volunteer their time to help out on the day. Please contact Carmel on 0407 002 529 if you are willing to help.

Become more involved - Volunteers needed!

If you are interested in becoming more involved, speak to Fr. Michel or call the office on a Thursday. Have you thought of volunteering to be a reader. It would be good to have some new faces and voices up there.

Sign up to assist with the preparation and serving of morning tea after 10:30 Mass.

We have a very small group of people who clean the church each month and on special occasions therefore it would be lovely to add to their numbers.

Wednesday Night Faith Night—Cancelled for this week

We have begun a new series on The Bible and the Sacraments. If you want to gain a greater understanding of the Sacraments, come and join us. We meet at St Mary's Community Room (the portable next to the presbytery) at 7:30pm. All are welcome to join us.

Stewardship Corner

"There is a boy here who has five barley loaves and two fish; but what good are these for so many?" JOHN 6:9

The miracle of the Loaves and Fishes is the only miracle which is recorded six times in the Gospel. It carries two important messages. First, no matter how little we have, we always have enough to share. Second, Christ can take our humble gifts and do great things with them if we are just willing to let Him. No gift is too small or insignificant!

Volunteer with Palms Australia- Teachers always required!

East Timor needs Teachers – Ready to take your skills to new heights in the mountains of Timor? Contact Christine on 02 9560 5333. The parish and school community of Hatubulico have requested two volunteers: a Secondary Teacher/Mentor and a Community Development Mentor. For more opportunities, visit palms.org.au/volunteer

Can't commit just yet but would like a look? Try a short Encounter tour to Timor Leste or Samoa- Call us 02 9560 5333 or go to palms.org.au/encounters

Tour To Panama For World Youth Day 18–29 January 2019

The next International World Youth Day celebration will be held in Panama from 22 to 27 January 2019. This is your invitation to join the GPBS (Gather, Proclaim, Break, Send) tour to Panama. Experience the warm hospitality of the Panamanian people and their amazing expression of Christian hospitality, deep tradition and spiritual heritage. It will also be a time of cultural exchange, dialogue, worship and celebrations with the youth of the world and Pope Francis. This complete package includes return economy airfare to Panama City, quality accommodation, WYD registration, WYD transportation in Panama City, bonus tours and the majority of your meals, as well as all transfers. **Cost:** TBA
Details: Paul Skippen on 0412 850 883 or info@gbps.com.au

Readings Reflection

[Bread Left Over](#)

Today's liturgy brings together several strands of Old Testament expectation to reveal Jesus as Israel's promised Messiah and King, the Lord who comes to feed His people.

Notice the parallels between today's Gospel and First Reading. Both Elisha and Jesus face a crowd of hungry people with only a few "barley" loaves. We hear similar words about how impossible it will be to feed the crowd with so little. And in both the miraculous multiplication of bread satisfies the hungry and leaves food left over.

The Elisha story looks back to Moses, the prophet who fed God's people in the wilderness (see Exodus 16). Moses prophesied that God would send a prophet like him (see Deuteronomy 18:15–19). The crowd in today's Gospel, witnessing His miracle, identifies Jesus as that prophet.

The Gospel today again shows Jesus to be the Lord, the good shepherd, who makes His people lie down on green grass and spreads a table before them (see Psalm 23:1, 5).

The miraculous feeding is a sign that God has begun to fulfill His promise, which we sing of in today's Psalm—to give His people food in due season and satisfy their desire (see Psalm 81:17).

But Jesus points to the final fulfillment of that promise in the Eucharist. He does the same things He does at the Last Supper—He takes the loaves, pronounces a blessing of thanksgiving (literally, "eucharist"), and gives the bread to the people (see Matthew 26:26). Notice, too, that twelve baskets of bread are left over, one for each of the Apostles.

These are signs that should point us to the Eucharist—in which the Church founded on the Apostles continues to feed us with the living bread of His Body.

In this Eucharist, we are made one Body with the Lord, as we hear in today's Epistle. Let us resolve again, then, to live lives worthy of such a great calling.

[Dr. Scott Hahn](mailto:Dr.Scott.Hahn@stpaulcenter.com)
stpaulcenter.com

Church as the Sacrament of Communion

Why is the Church called the “Sacrament of Communion”?

Because there is one bread, we who are many are one body, for we all partake of the one bread. (1 Cor 10:17)

The Church is the Sacrament of Communion because of her unique and intimate relationship both within humanity and with God himself. The Church is fundamentally a community of men and women united in Christ’s fullness of grace as Head of his Mystical Body.

The Church’s *communion* — in Greek, *koinonia*, includes both an *invisible dimension* (intimate communion among the Persons of the Blessed Trinity and all humanity) and the *visible dimension* (communion in the teaching of the Apostles, the Sacraments, and in the hierarchical order). This communion, then, implies a spiritual solidarity among the members of the Church inasmuch as they are members of one Body, united in Christ. The union of the Church with Christ is described in Scripture as that of a Bride with her Bridegroom.

This communion is above all a gift from God, a new relationship between the members of the Church and God that has been established in Christ and is communicated through the Sacraments and also extends a new relationship of humans among themselves. It is through this communion that God seeks to gather all of humanity to him in order to draw them toward eternal salvation—the ultimate unity of the human race rooted in heavenly glory.

Through Baptism the faithful are incorporated into a Body—the Church—which the risen Lord builds up and sustains through the Eucharist. The Eucharist, the root and centre of the community, is the source of communion among the members of the Church; it unites each one of them with Christ himself. “When we share in the body and blood of Christ we come what we receive” (St. Leo the Great).

By giving us his Body, the Lord transforms us into one Body: the Church. Hence, St. Paul’s identification of the Church with the Body of Christ means that the Church expresses herself principally in the Eucharist. While present everywhere, the Church is yet One, just as Christ is one.

772 It is in the Church that Christ fulfills and reveals his own mystery as the purpose of God’s plan: “to unite all things in him.” St. Paul calls the nuptial union of Christ and the Church “a great mystery.” Because she is united to Christ as to her bridegroom, she becomes a mystery in her turn. Contemplating this mystery in her, Paul exclaims: “Christ in you, the hope of glory.”

775 “The Church, in Christ, is like a sacrament—a sign and instrument, that is, of communion with God and of unity among all men.” The Church’s first purpose is to be the sacrament of the inner union of men with God. Because men’s communion with one another is rooted in that union with God, the Church is also the sacrament of the unity of the human race. In her, this unity is already begun, since she gathers men “from every nation, from all tribes and peoples and tongues”; at the same time, the Church is the “sign and instrument” of the full realization of the unity yet to come.

776 As sacrament, the Church is Christ’s instrument. “She is taken up by him also as the instrument for the salvation of all,” “the universal sacrament of salvation,” by which Christ is “at once manifesting and actualizing the mystery of God’s love for men.” The Church “is the visible plan of God’s love for humanity,” because God desires “that the whole human race may become one People of God, form one Body of Christ, and be built up into one temple of the Holy Spirit” (Bl. Paul VI).

From the Didache Bible & the Catechism of the Catholic Church