

Saint Mary's Catholic Church

Mount Evelyn



Twenty-Ninth Sunday in Ordinary Time

21 October 2018

readings

Next Week

Jer 31:7-9
Ps 125. R. v.3
Heb 5:1-6
Mk 10:46-52

10:30 Mass hymns

Entrance: No. 586
Offertory: No. 564
Communion: No. 641
Recessional: No. 541

in a nutshell

Some people use their authority to oppress others and win glory for themselves. They make their authority felt. Good leaders exercise their authority lightly, using it to help people live and work together. In today's Gospel Jesus describes his authority in terms of service and self-sacrifice: he 'came not to be served but to serve and give his life as a ransom for many.' How do we exercise authority within our family, workplace, society and Church?

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially *Kaye Williams, Diane Wright, Cameron Beyer, Kaye Law and Fay Grant.*

For those who have died recently, and those whose anniversary, occurs at this time, especially Michael Scuteri

of special note

World Mission Appeal Collection
More Information Inside

Raise Your Voices

Entrance Antiphon

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

Psalm Response

(R.) Lord, let your mercy be on us,
as we place our trust in you.

The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. (R.)

The Lord looks on those who revere him,
on those who hope in his love.
to rescue their souls from death,
to keep them alive in famine. (R.)

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. (R.)

Gospel Acclamation

Alleluia, alleluia!
The Son of Man came to serve
and to give his life as a ransom for all.
Alleluia!

Communion Antiphon

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

The Parish of St Mary's

Parish Priest
REV. MICHEL G CORRIVEAU

Parish Secretary
Janine Meades

Parish Office Hours
Thursday
9:00am-4:00pm

Weekly Schedule

Sunday Mass
Saturday—5:00pm
Sunday—10:30am & 5:00pm

Weekday Mass & Rosary
Tuesday—9:00am
Thursday—9:00am
Friday—9:00am
*Except 2nd Fridays of the month
Mass at 11:30am
Rosary prayed before morning Mass*

Reconciliation
Saturday—11:30am-12:30pm
Friday—8:00am-8:45am
Except 2nd Fridays of the month

Exposition
Friday at 8:00am
Except 2nd Fridays of the month

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Angela Glennie

Website:
smmountevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Website: stmarysmtevelyn.org.au

Email: moutevelyn@cam.org.au

MINISTRIES

October 20/21

Lectors

Sat 5:00pm	J Foley
Sun 10:30am	S Somers
Sun 5:00pm	A Zmegac

Extraordinary Ministers

Sat 5:00pm	A Dickson
Sun 10:30am	A Somers, M Cross, V Borelli
Sun 5:00pm	R Pritchard

October 27/28

Lectors

Sat 5:00pm	A Dickson
Sun 10:30am	L Ewing
Sun 5:00pm	F Feltham

Extraordinary Ministers

Sat 5:00pm	J Foley
Sun 10:30am	C Hanley, A Van Tilburg, M Roberts
Sun 5:00pm	N Sims

Counters

October 21: M Cross & N Madden

October 28: S & J Caton

November 4: M & J Cullinan

November 11: C & B McGuire

Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm, St Mary's Conference 0427 874 374 or Nick Madden 0408 179 707.

Bulletin notices:

muntevelyn@cam.org.au

For positions vacant within the Diocese visit:

<http://www.cam.org.au/Jobs.aspx>

Parish Notices

'You are Mission'

Pope Francis has called every man and woman to be a part of mission. In his World Mission Day message, he speaks especially to the youth to take an active role in mission, however also reminds us that 'mission revitalises faith' and that all Christians are called to mission as we are children of God. Catholic Mission supports life-giving work in 160 countries around the world. Today you will learn one of the many stories from people and projects that have benefitted from the prayers and dedicated support of people like you. By supporting the Catholic Mission World Mission Appeal today, you can be a part of mission and support those in need all around the world. Please give generously and keep missionaries and communities in your prayers.

The Eucharist

Jesus did not want to remain on earth only through His grace, His truth or His words; He remains in person. We possess the same Jesus Christ Who lived in Judea, although under a different form of life. *St Peter Julian Eymard* Adoration, Friday mornings 8:00am except second Friday of the month. Yarra Junction, Thursday nights at 7:00pm except first Thursday (Warburton).

Wednesday Faith Study Night

Our next study, The Bible and the Virgin Mary will begin on Wednesday 31 October. We meet at St Mary's Community Room (the portable next to the presbytery) at 7:30pm. All are welcome to join us.

Stewardship Committee Meeting

Tuesday 23rd October at 7pm in the meeting room at St Mary's.

Stewardship Corner

"For the Son of Man did not come to be served, but to serve and to give his life as a ransom for many." MARK 10:45

If you held a mirror up to your life, would it reflect God's love and mercy? If you are struggling with this, try changing your attitude from "I want more" to "thank you God for everything you have given me, I have enough to share". This change in perspective will bring you joy through service to others.

Bulletin Notices

Just a reminder that if anyone has a notice for the newsletter (especially from groups, Vinnie's, etc) to send them to the office preferably via email by Thursday noon. Thanks

Thinking of Christmas and 2019?

St Vincent de Paul are again selling the 2019 Columban Art Calendar which includes beautiful artwork, Liturgical Information and Feast Days at \$9 Each. We also have a stock of Christmas Cards in Packs of 8 at \$4.80 and packs of 5 at \$3.00 each.

Youth United Melbourne: Mental Health Night

Saturday 27 October, 6.30-9.30pm Hennessy Hall, St Christopher's Parish, 5 Doon Avenue, Syndal

Put on your PJs, get comfy, and let's talk about how we can help those battling mental illness. Cost: \$5, registrations are essential

Enquiries: youthunitedmelbourne@gmail.com

Mount Lilydale Mercy College Class of 1988 and Class of 1998 reunions

Two reunions will be held at the College on **Saturday 27 October**, celebrating the classes of 1998 (20 years) and 1988 (30 years). The reunions will both be held from 5.30pm, featuring a photo exhibition of the year level and tours of the College. Finger food will be available throughout the night, along with drinks at bar prices and a band. Partners are very welcome. If you wish to leave your car at the College, please park outside the gates. The College will be closed on Sunday and reopen on Monday. After-party details will be announced shortly. Please direct any inquiries for the 1998 reunion to the Old Collegians' office via email to oc@mlmc.vic.edu.au or contact reunion organisers Tim Newcomb 0408 545 634 and Natalie Massarotti 0418 399 815. For the 1988 reunion, please contact Tania Del Biondo at tdelby@hotmail.com BOOKINGS: trybooking.com/VJZX

Year of Youth—Weekly Prayer

For young people struggling to find God's purpose in their life. We pray to the Lord.

Widening The Door of Hope

Tuesday 20 November, light refreshments at 7pm, 7.30pm start
Mercy Theatre, Australian Catholic University, 115 Victoria Parade Fitzroy

A response to the Victorian Assisted Dying Legislation with Director of Palliative Medicine at Cabrini Health, Assoc. Prof. Natasha Michael and Former Vice-President AMA Emergency Physician at St Vincent's Hospital, Dr Stephen Parnis.

RSVP: by Monday 12 November on 9926 5727 or justice@cam.org.au

Fifth Anniversary Concert: From African Chant to Gospel

Friday 2 November, 7.30–8.45pm Elisabeth Murdoch Hall

In its Melbourne Recital Centre debut, Excelsis presents a program of genres that the choir has become renowned for performing: African chant and song, spirituals and gospel music. A concert event not to be missed. Bookings: <https://www.melbournerecital.com.au/events/2018/fifth-anniversary-concert-from-african-chant-to-gospel/>

Sparks of Beauty: Literature

Tuesday 30 October, 6.30pm – 8.30pm State Library Victoria

The Archbishop's Office for Evangelisation invites you to our final in the Sparks of Beauty series for 2018. Join us for a conversation with best-selling Australian author Michael McGirr on "The Stories that Make Us" Details: Suzanne Hermon by phone 9926 5761 or via email: evangelisation@cam.org.au

Living Icons: Mothers, Fathers & the Gospel of the Family

New video and print resources highlighting the role of both a mother and a father in family life have been produced by the Life, Marriage and Family Office. Print copies of the booklet are available, please feel free to take one either for yourself or to pass on to someone. The accompanying videos can be viewed online at: www.cam.org.au/lifemarriagefamily.

Readings Reflection

[Cup of Salvation](#)

The sons of Zebedee hardly know what they're asking in today's Gospel. They are thinking in terms of how the Gentiles rule, of royal privileges and honors.

But the road to Christ's kingdom is by way of His cross. To share in His glory, we must be willing to drink the cup that He drinks.

The cup is an Old Testament image for God's judgment. The wicked would be made to drink this cup in punishment for their sins (see Psalm 75:9; Jeremiah 25:15, 28; Isaiah 51:17). But Jesus has come to drink this cup on behalf of all humanity. He has come to be baptized—which means plunged or immersed—into the sufferings we all deserve for our sins (compare Luke 12:50).

In this He will fulfill the task of Isaiah's suffering servant, whom we read about in today's First Reading.

Like Isaiah's servant, the Son of Man will give His life as an offering for sin, as once Israel's priests offered sacrifices for the sins of the people (see Leviticus 5:17–19).

Jesus is the heavenly high priest of all humanity, as we hear in today's Epistle. Israel's high priests offered the blood of goats and calves in the temple sanctuary. But Jesus entered the heavenly sanctuary with His own blood (see Hebrews 9:12).

And by bearing our guilt and offering His life to do the will of God, Jesus ransomed "the many"—paying the price to redeem humanity from spiritual slavery to sin and death.

He has delivered us from death, as we rejoice in today's Psalm.

We need to hold fast to our confession of faith, as today's Epistle exhorts us. We must look upon our trials and sufferings as our portion of the cup He promised to those who believe in Him (see Colossians 1:24). We must remember that we have been baptized into His passion and death (see Romans 6:3).

In confidence, let us approach the altar today, the throne of grace, at which we drink the cup of His saving blood (see Mark 14:23–24).

[Dr. Scott Hahn](http://Dr.ScottHahn.com)
stpaulcenter.com

What is the Sign of the Cross?

Christ did not send me to baptise but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God (1 Cor 1:17-18).

The Sign of the Cross is a gesture used at any time, especially at the beginning and end of prayer. It serves as a reminder of the Cross of Christ and of the Blessed Trinity, and it strengthens us during times of trial.

The Sign of the Cross dates back to the earliest days of Christianity. St. John may have been referring to this Christian practice in the Book of Revelation when he spoke of the faithful having the seal on their foreheads. In the Old Testament we find a foreshadowing, or type, of the Sign of the Cross when Ezekiel writes of the faithful who mark the Hebrew letter *tav* (in Greek, *Tau*), meaning a mark, a sign, or a cross, on their foreheads.

As a sacramental the Sign of the Cross is used by Catholics to bless themselves when beginning and ending prayers and at other times throughout the day to strengthen them in faithfulness and virtue. It is not only a symbol of faith but also a manifestation of belief in the Blessed Trinity and in the Sacrifice of Christ on Calvary as the origin of all grace and salvation. Through this sign our prayers are offered to God in the name of each Person of the Blessed Trinity.

In the Western Church the Sign of the Cross is made with the right hand, fingers extended together, touching first the forehead and then the chest (forming the vertical beam of the cross) and next the left shoulder and then the right (forming the horizontal beam). In the Eastern Churches the thumb and first two fingers are joined together to represent the Blessed Trinity, and the last two fingers are tucked into the palm to represent the two natures of Christ; the "horizontal beam" is traced from the right shoulder the left.

The Sign of the Cross is usually made while saying a short prayer such as the following:

* "In the name of the Father, and of the Son, and of the Holy Spirit. Amen."

* "By the Sign of the Cross, deliver us from our enemies, you who are our God."

From the Didache Bible

1668 Sacramentals are instituted for the sanctification of certain ministries of the Church, certain states of life, a great variety of circumstances in Christian life, and the use of many things helpful to man. In accordance with bishops' pastoral decisions, they can also respond to the needs, culture, and special history of the Christian people of a particular region or time. They always include a prayer, often accompanied by a specific sign, such as the laying on of hands, the sign of the cross, or the sprinkling of holy water (which recalls Baptism).

1670 Sacramentals do not confer the grace of the Holy Spirit in the way that the sacraments do, but by the Church's prayer, they prepare us to receive grace and dispose us to cooperate with it. "For well-disposed members of the faithful, the liturgy of the sacraments and sacramentals sanctifies almost every event of their lives with the divine grace which flows from the Paschal mystery of the Passion, Death, and Resurrection of Christ. From this source all sacraments and sacramentals draw their power. There is scarcely any proper use of material things which cannot be thus directed toward the sanctification of men and the praise of God."

1235 The sign of the cross, on the threshold of the celebration [of baptism], marks with the imprint of Christ the one who is going to belong to him and signifies the grace of the redemption Christ won for us by his cross.

2157 The Christian begins his day, his prayers, and his activities with the Sign of the Cross: "in the name of the Father and of the Son and of the Holy Spirit. Amen." The baptized person dedicates the day to the glory of God and calls on the Savior's grace which lets him act in the Spirit as a child of the Father. The sign of the cross strengthens us in temptations and difficulties.

From the Catechism of the Catholic Church