

# Saint Mary's Catholic Church

## Mount Evelyn



## Thirtieth Sunday in Ordinary Time

28 October 2018

### readings

#### Next Week

Dt 6:2-6  
Ps 17:2-4. 47. 51. R.v.2  
Heb 7:23-28  
Mk 12:28-34

#### 10:30 Mass hymns

Entrance: No. 394  
Offertory: No. 450  
Communion: No. 164  
Recessional: No. 463

### in a nutshell

In today's Gospel only the blind man, Bartimaeus, can see who Jesus really is—the Messiah, the Son of David. To the others in the crowd he is only Jesus, the good man from Nazareth. At times it can be hard for us to see Christ in the midst of the sights and sounds of our world. May the Lord open our eyes to see his footprints in our lives. Then, with Bartimaeus, may we joyfully follow him along the road.

### we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially, *Diane Wright, Cameron Beyer, Kaye Law and Fay Grant.*

For those who have died recently, especially Kevin O'Callaghan and those whose anniversary, occurs at this time.

### of special note

Wednesday's Faith Study Night begins again!  
*More Information Inside*

## Raise Your Voices

### Entrance Antiphon

Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength;  
constantly seek his face.

### Psalm Response

(R.) The Lord has done great things for us;  
we are filled with joy.

When the Lord delivered Zion from bondage,  
It seemed like a dream.

Then was our mouth filled with laughter,  
on our lips there were songs. (R.)

The heathens themselves said: 'What marvels  
the Lord worked for them!'  
What marvels the Lord worked for us!  
Indeed we were glad. (R.)

Deliver us, O Lord, from our bondage  
as streams in dry land.  
Those who are sowing in tears  
will sing when they reap. (R.)

They go out, they go out, full of tears,  
carrying seed for the sowing:  
they come back, they come back, full of song,  
carrying their sheaves. (R.)

### Gospel Acclamation

Alleluia, alleluia!  
Our Saviour Jesus Christ has done away with  
death,  
and brought us life through his gospel.  
Alleluia!

### Communion Antiphon

Christ loved us and gave himself up for us,  
as a fragrant offering to God.

## The Parish of St Mary's

Parish Priest  
REV. MICHEL G CORRIVEAU

Parish Secretary  
Janine Meades

Parish Office Hours  
Thursday  
9:00am-4:00pm

### Weekly Schedule

Sunday Mass  
Saturday—5:00pm  
Sunday—10:30am & 5:00pm

Weekday Mass & Rosary  
Tuesday—9:00am  
Thursday—9:00am  
Friday—9:00am  
*Except 2nd Fridays of the month  
Mass at 11:30am  
Rosary prayed before morning Mass*

Reconciliation  
Saturday—11:30am-12:30pm  
Friday—8:00am-8:45am  
*Except 2nd Fridays of the month*

Exposition  
Friday at 8:00am  
*Except 2nd Fridays of the month*

### Weddings

*Please contact the office*

### Baptisms

*Please see Father after Mass*

### Parish Primary School

Principal: Angela Glennie

Website:  
[smmountevelyn.catholic.edu.au](http://smmountevelyn.catholic.edu.au)

58 Clegg Rd, Mount Evelyn VIC 3796  
Tel: (03) 9736 2850

Website: [stmarysmtevelyn.org.au](http://stmarysmtevelyn.org.au)

Email: [moutevelyn@cam.org.au](mailto:moutevelyn@cam.org.au)

## MINISTRIES

October 27/28

### Lectors

Sat 5:00pm	A Dickson
Sun 10:30am	L Ewing
Sun 5:00pm	F Feltham

### Extraordinary Ministers

Sat 5:00pm	J Foley
Sun 10:30am	C Hanley, A Van Tilburg, M Roberts
Sun 5:00pm	N Sims

November 3/4

### Lectors

Sat 5:00pm	K Zmegac
Sun 10:30am	P McIlrath
Sun 5:00pm	J Griffin

### Extraordinary Ministers

Sat 5:00pm	C Hanley
Sun 10:30am	M Jeffs, P Lannoy, A Somers
Sun 5:00pm	A Zmegac

### Counters

October 28: S & J Caton  
November 4: M & J Cullinan  
November 11: C & B McGuire  
November 18: M Cross & N Madden

### Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330  
Monday - Friday 10am to 3pm, St Mary's Conference 0427 874 374 or Nick Madden 0408 179 707.

### **Bulletin notices:**

[moutevelyn@cam.org.au](mailto:mountevelyn@cam.org.au)

For positions vacant within the Diocese visit:  
<http://www.cam.org.au/Jobs.aspx>

## Parish Notices

### **'You are Mission'**

Thank you for your prayers and generous contributions for this year's Catholic Mission World Mission Appeal supporting global mission. Your faithful gifts will help provide for so many people around the world. The Parishioners of St Mary's and Sacred Heart generously gave a combined total of \$1005.25.

### **The Eucharist**

When asked "What would save the world?" Saint Teresa of Calcutta replied, "My answer is prayer. What we need is, for every parish to come before Jesus in the Blessed Sacrament in holy hours of prayer."

Adoration, Friday mornings 8:00am except second Friday of the month. Yarra Junction, Thursday nights at 7:00pm except first Thursday (Warburton).

### **Wednesday Faith Study Night Resumes this Week**

Our next study, *The Bible and the Virgin Mary* will begin on Wednesday 31 October. We meet at St Mary's Community Room (the portable next to the presbytery) at 7:30pm. All are welcome to join us.

### **Stewardship Corner**

*"And Jesus said to him, 'Go your way; your faith has made you well.' And immediately he received his sight and followed him on the way."* MARK 10:52  
Faith is believing in something even though you may not be able to see it. Many people think that miracles don't happen anymore. But, if you focus on the positive, not the negative, focus on your blessings instead of your hardships, miracles will seem common and you will see God's active presence in your daily life.

### **Bulletin Notices**

Just a reminder that if anyone has a notice for the newsletter (especially from groups, Vinnie's, etc) to send them to the office preferably via email by Thursday noon. Thanks

### **Thinking of Christmas and 2019?**

St Vincent de Paul are again selling the 2019 Columban Art Calendar which includes beautiful artwork, Liturgical Information and Feast Days at \$9 Each  
We also have a stock of Christmas Cards in Packs of 8 at \$4.80 and packs of 5 at \$3.00 each

### **Youth United Melbourne: Mental Health Night**

Saturday 27 October, 6.30–9.30pm Hennessy Hall, St Christopher's Parish, 5 Doon Avenue, Syndal

Put on your PJs, get comfy, and let's talk about how we can help those battling mental illness. Cost: \$5, registrations are essential

Enquiries: [youthunitedmelbourne@gmail.com](mailto:youthunitedmelbourne@gmail.com)

### **Mount Lilydale Mercy College Class of 1988 and Class of 1998 reunions**

Two reunions will be held at the College on **Saturday 27 October**, celebrating the classes of 1998 (20 years) and 1988 (30 years). The reunions will both be held from 5.30pm, featuring a photo exhibition of the year level and tours of the College. Finger food will be available throughout the night, along with drinks at bar prices and a band. Partners are very welcome. If you wish to leave your car at the College, please park outside the gates. The College will be closed on Sunday and reopen on Monday. After-party details will be announced shortly. Please direct any inquiries for the 1998 reunion to the Old Collegians' office via email to [oc@mlmc.vic.edu.au](mailto:oc@mlmc.vic.edu.au) or contact reunion organisers Tim Newcomb 0408 545 634 and Natalie Massarotti 0418 399 815. For the 1988 reunion, please contact Tania Del Biondo at [tdelby@hotmail.com](mailto:tdelby@hotmail.com) BOOKINGS: [trybooking.com/VJZX](http://trybooking.com/VJZX)

## Funeral for Kevin O'Callaghan

The funeral will be celebrated at St Mary's on Tuesday at 11am. Burial will be at the old Lilydale Cemetery following the funeral Mass.

## Year of Youth—Weekly Prayer

For young people who struggle to fit in, and as a result feel lonely and isolated. *We pray to the Lord.*

## Widening The Door of Hope

Tuesday 20 November, light refreshments at 7pm, 7.30pm start  
Mercy Theatre, Australian Catholic University, 115 Victoria Parade Fitzroy

A response to the Victorian Assisted Dying Legislation with Director of Palliative Medicine at Cabrini Health, Assoc. Prof. Natasha Michael and Former Vice-President AMA Emergency Physician at St Vincent's Hospital, Dr Stephen Parnis.

**RSVP:** by Monday 12 November on 9926 5727 or [justice@cam.org.au](mailto:justice@cam.org.au)

## Fifth Anniversary Concert: From African Chant to Gospel

Friday 2 November, 7.30–8.45pm Elisabeth Murdoch Hall

In its Melbourne Recital Centre debut, Excelsis presents a program of genres that the choir has become renowned for performing: African chant and song, spirituals and gospel music.

A concert event not to be missed. Bookings: <https://www.melbournerecital.com.au/events/2018/fifth-anniversary-concert-from-african-chant-to-gospel/>

## Sparks of Beauty: Literature

Tuesday 30 October, 6.30pm – 8.30pm State Library Victoria

The Archbishop's Office for Evangelisation invites you to our final in the Sparks of Beauty series for 2018. Join us for a conversation with best-selling Australian author Michael McGirr on "The Stories that Make Us" Details: Suzanne Hermon by phone 9926 5761 or via email: [evangelisation@cam.org.au](mailto:evangelisation@cam.org.au)

## Living Icons: Mothers, Fathers & the Gospel of the Family

New video and print resources highlighting the role of both a mother and a father in family life have been produced by the Life, Marriage and Family Office. Print copies of the booklet are available, please feel free to take one either for yourself or to pass on to someone. The accompanying videos can be viewed online at: [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily).

## Hamer Singers: The Tenderness of Silent Minds

**Sunday 25 November, 3.30pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne**

Memories and hopes, laughter and grief, deep anger at what was, exquisite visions of what could be. Extraordinary music by Gustav Mahler, Jóhann Jóhannsson (*The theory of everything*), Sir John Tavener and Arvo Pärt, in the soaring beauty of St Patrick's Cathedral. **Bookings:** <https://www.hamersingers.com.au/concert-info.html>

# Readings Reflection

## [Seeing the Son of David](#)

Today's Gospel turns on an irony—it is a blind man, Bartimaeus, who becomes the first besides the apostles to recognize Jesus as the Messiah. And His healing is the last miracle Jesus performs before entering the holy city of Jerusalem for His last week on earth.

The scene on the road to Jerusalem evokes the joyful procession prophesied by Jeremiah in today's First Reading. In Jesus this prophecy is fulfilled. God, through the Messiah, is delivering His people from exile, bringing them back from the ends of the earth, with the blind and lame in their midst.

Jesus, as Bartimaeus proclaims, is the long-awaited Son promised to David (see 2 Samuel 7:12–16; Isaiah 11:9; Jeremiah 23:5). Upon His triumphal arrival in Jerusalem, all will see that the everlasting kingdom of David has come (see Mark 11:9–10).

As we hear in today's Epistle, the Son of David was expected to be the Son of God (see Psalm 2:7). He was to be a priest-king like Melchizedek (see Psalm 110:4), who offered bread and wine to God Most High at the dawn of salvation history (see Genesis 14:18–20).

Bartimaeus is a symbol of his people, the captive Zion which we sing of in today's Psalm. His God has done great things for him. All his life has been sown in tears and weeping. Now, he reaps a new life.

Bartimaeus, too, should be a sign for us. How often Christ passes us by—in the person of the poor, in the distressing guise of a troublesome family member or burdensome associate (see Matthew 25:31–46)—and yet we don't see Him.

Christ still calls to us through His Church, as Jesus sent His apostles to call Bartimaeus. Yet how often are we found to be listening instead to the voices of the crowd, not hearing the words of His Church.

Today He asks us what He asks Bartimaeus, "What do you want me to do for you?" Rejoicing, let us ask the same thing of Him—what can we do for all that He has done for us?

[Dr. Scott Hahn  
stpaulcenter.com](http://Dr.ScottHahnstpaulcenter.com)

# Credo of the People of God

[NOTE: Credo Latin for "I Believe" from which we get the word Creed]

We believe in one only God, Father, Son and Holy Spirit, creator of things visible such as this world in which our transient life passes, of things invisible such as the pure spirits which are also called angels, and creator in each man of his spiritual and immortal soul.

We believe that this only God is absolutely one in His infinitely holy essence as also in all His perfections, in His omnipotence, His infinite knowledge, His providence, His will and His love. He is He who is, as He revealed to Moses; and He is love, as the apostle John teaches us: so that these two names, being and love, express ineffably the same divine reality of Him who has wished to make Himself known to us, and who, "dwelling in light inaccessible," is in Himself above every name, above every thing and above every created intellect. God alone can give us right and full knowledge of this reality by revealing Himself as Father, Son and Holy Spirit, in whose eternal life we are by grace called to share, here below in the obscurity of faith and after death in eternal light. The mutual bonds which eternally constitute the Three Persons, who are each one and the same divine being, are the blessed inmost life of God thrice holy, infinitely beyond all that we can conceive in human measure. We give thanks, however, to the divine goodness that very many believers can testify with us before men to the unity of God, even though they know not the mystery of the most holy Trinity...

We believe that in Adam all have sinned, which means that the original offense committed by him caused human nature, common to all men, to fall to a state in which it bears the consequences of that offense, and which is not the state in which it was at first in our first parents—established as they were in holiness and justice, and in which man knew neither evil nor death. It is human nature so fallen, stripped of the grace that clothed it, injured in its own natural powers and subjected to the dominion of death, that is transmitted to all men, and it is in this sense that every man is born in sin. We therefore hold, with the Council of Trent, that original sin is transmitted with human nature, "not by imitation, but by propagation" and that it is thus "proper to everyone."

We believe that our Lord Jesus Christ, by the sacrifice of the cross redeemed us from original sin and all the personal sins committed by each one of us, so that, in accordance with the word of the apostle, "where sin abounded, grace did more abound."

We believe in one Baptism instituted by our Lord Jesus Christ for the remission of sins. Baptism should be administered even to little children who have not yet been able to be guilty of any personal sin, in order that, though born deprived of supernatural grace, they may be reborn "of water and the Holy Spirit" to the divine life in Christ Jesus.

We believe in one, holy, catholic, and apostolic Church, built by Jesus Christ on that rock which is Peter. She is the Mystical Body of Christ; at the same time a visible society instituted with hierarchical organs, and a spiritual community; the Church on earth, the pilgrim People of God here below, and the Church filled with heavenly blessings; the germ and the first fruits of the Kingdom of God, through which the work and the sufferings of Redemption are continued throughout human history, and which looks for its perfect accomplishment beyond time in glory. In the course of time, the Lord Jesus forms His Church by means of the sacraments emanating from His plenitude. By these she makes her members participants in the Mystery of the Death and Resurrection of Christ, in the grace of the Holy Spirit who gives her life and movement. She is therefore holy, though she has sinners in her bosom, because she herself has no other life but that of grace: it is by living by her life that her members are sanctified; it is by removing themselves from her life that they fall into sins and disorders that prevent the radiation of her sanctity. This is why she suffers and does penance for these offenses, of which she has the power to heal her children through the blood of Christ and the gift of the Holy Spirit...

We believe that the Mass, celebrated by the priest representing the person of Christ by virtue of the power received through the Sacrament of Orders, and offered by him in the name of Christ and the members of His Mystical Body, is the sacrifice of Calvary rendered sacramentally present on our altars. We believe that as the bread and wine consecrated by the Lord at the Last Supper were changed into His body and His blood which were to be offered for us on the cross, likewise the bread and wine consecrated by the priest are changed into the body and blood of Christ enthroned gloriously in heaven, and we believe that the mysterious presence of the Lord, under what continues to appear to our senses as before, is a true, real and substantial presence...

We believe that the multitude of those gathered around Jesus and Mary in paradise forms the Church of Heaven where in eternal beatitude they see God as He is, and where they also, in different degrees, are associated with the holy angels in the divine rule exercised by Christ in glory, interceding for us and helping our weakness by their brotherly care.

We believe in the communion of all the faithful of Christ, those who are pilgrims on earth, the dead who are attaining their purification, and the blessed in heaven, all together forming one Church; and we believe that in this communion the merciful love of God and His saints is ever listening to our prayers, as Jesus told us: Ask and you will receive. Thus it is with faith and in hope that we look forward to the resurrection of the dead, and the life of the world to come.

*Excerpts From St Paul VI, Apostolic Letter, [Credo of the People of God](#), 30 June 1968*

*[NOTE: St Paul VI was canonised on Sunday, 14 October 2018]*